

EPISTLE READING OF THE DAY: This morning's Apostolic Reading is from St. Paul's Letter to the Hebrews, Chapter 9, Verses 11-14: BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Ὁ Ἀπόστολος, Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 6, ἐδάφ. 13-20.

GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to Saint Mark, Chapter 9 Verses 32-45: At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Μάρκον, κεφ. 9, ἐδάφ. 17-31.

Today's Apolytikion (Dismissal Hymn) is that of Tone Four:

When the tidings of the Resurrection from the glorious angel was proclaimed unto the women disciples, and our ancestral sentence also had been abolished, to the Apostles with boasting did they proclaim that death is vanquished evermore, and Christ our God has risen from the dead, and granted to the world His great mercy.

Τὸ φαιδρὸν τῆς Αναστάσεως κήρυγμα ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμενοι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

INTRODUCTION TO ORTHODOXY CLASSES: These very popular classes are taking place on a weekly basis, remotely, thanks to the dedicated efforts of Alex Kozak. If you are new to the parish or you are considering being received into the Church through baptism and/or chrismation, as an adult, we invite you to speak with Alex about your wishes and the possibility of joining the Introduction to Orthodoxy class. Please contact him at <https://agkozak.com/intro>. Alex will extend an invite to the meetings, currently taking place via zoom.

TODAY'S MNEMOSYNON: Today's Memorial Service is being offered for the repose of the soul of our sister **Hariklia Frangos**, who fell asleep in the Lord 19 years ago, and our brother **Dimitrios Tsiligiannis**, who fell asleep in the Lord one week ago. Αἰωνία ἡ μνήμη! Eternal Memory!

PARISH COUNCIL MEETING TODAY: The meeting will be held remotely, beginning at 12:30 p.m.

PHILOPTOCHOS EASTER BAKE: The Cathedral Ladies Philoptochos is pleased to announce it will hold its Easter bake this year. Easter breads (*tsourekia*) are available (@\$20) as are *Koulourakia* (\$10 a dozen). Orders must be placed by Thursday, April 22. Your order will be delivered to your home on Thursday, April 29. To place an order, please call **Sophia Makras**, at 650-784-1775.

WE HAVE REOPENED OUR CHURCH FOR IN-PERSON WORSHIP: Now that we have officially reopened for in-person worship, we invite those of you that are comfortable doing so, to return to your spiritual home. We are currently allowed limited capacity at 40 congregants, so as to maintain social distancing guidelines. After so much time apart, it has been a joy to see each of you as you return one by one. Please visit <https://www.annunciation.org/liturgyreservation> to RSVP for upcoming services and https://annunciation.org/images/Reopening/Reopening_Guidelines.pdf to view our Reopening Guidelines. We look forward to seeing everyone in-person soon!

LIGHT A VIRTUAL CANDLE: Thank you for lighting a virtual candle, thus keeping hope alive. Whether you donate \$1 or \$1,000, your gift is one of faith. It helps keep the Cathedral solvent during this universal upheaval. More importantly, it connects us to Him who is the Light of the World (John 8:12) and reminds us of our calling to be the light of the world (Matthew 5:14). To light your virtual candles, please visit our web site, www.annunciation.org, and click on the appropriate link, or enter <https://annunciation.org/candle>. During the past year, Father Stephen has been lighting your candles in real time. Going forward, now that we are open to in-person worship, the candles will be lit, instead, by a Parish Council member. Those attending services in person will be able to light their own candles at the *pangari*.

UNDERSTANDING ALZHEIMER'S AND DEMENTIA: TUESDAY, MAY 4 11:00 AM -11:45 AM VIA ZOOM: An education program presented by the Alzheimer's Association® and brought to you by the Annunciation Cathedral will take place on Tuesday, May 4 from 11 a.m. to 11:45 a.m. via zoom. Join us for this informative session. As you may know, since June of 2018, the first Tuesday of every month, our Cathedral was hosting an in-person Alzheimer's Caregiver Support Group for families that have been affected by Alzheimer's. We are now offering our caregiver support groups online via Zoom.

The May 4 session promises to be informative: Alzheimer's disease is not a normal part of aging. Join us to learn about the impact of Alzheimer's, the difference between Alzheimer's and dementia, stages and risk factors, current research and treatments available for some symptoms, and Alzheimer's Association resources. There is no cost to join. However, registration is required. To register, please utilize the following: <https://tinyurl.com/ANNGRUAD>. For any additional information, please contact **Tessie Calligeros**, tcalligeros@alz.org or call, 408-372-9916.

THE PANDEMIC HAS SLOWED US DOWN BUT NOT STOPPED

US. The pandemic has slowed down everything building-related. Nevertheless, things are moving along. Granite along the Valencia Street walls and the stone cap have been installed. The roofing and drainage issues have been addressed. The gates are now virtually complete. The lobby doors are in. Stonecraft is laying the remaining pavers. Meanwhile, our permit for use of the garage has been issued. Recently, the Architects have finalized the drawings, known as the bid set, for phase 2 (completion of the interior), for an estimated cost of \$3.8 million.... As a community, we've been through much, especially when we lost everything to the earthquake, back in 1989. But, we've bounced back. It wasn't easy, but we did it, because we have faith, we have hope, and we have unity. So, too, we will weather this pandemic and return to a so called "new normal," – i.e. a community where we may do things a little differently, but with the same strong faith in God. After all, it is for Him, in Him, and through Him that we continue to exist at all. Praise God for the Gift of His Son, our Lord Jesus Christ, through whom we are given the faith and the vision to rebuild His Church.



"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."