

**EPISTLE READING OF THE DAY:** This morning's Apostolic Reading is from the Saint Paul's Letter to the Roamns, Chapter 13, Verses 11-14, Chapter 14, Verses 1-4: Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Ὁ Ἀπόστολος Πρὸς Ῥωμαίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 13 ἐδάφ. 11-14, κεφ. 14 ἐδάφ 1-4.

**GOSPEL READING OF THE DAY:** This morning's Gospel Reading is from the Holy Gospel according to Saint Matthew, Chapter 6, Verses 14-21: The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses. "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Ματθαῖον, κεφ. 6, ἐδάφ. 14-21.

**Today's Apolytikion (Dismissal Hymn) is that of Tone Four:** Τὸ παιδρὸν τῆς Ἀναστάσεως κήρυγμα ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμενοι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

**TODAY'S MNEMOSYNON:** Memorial services will be conducted at the conclusion of today's Divine Liturgy for the repose of the soul of our sister **Maria Klironomos**, who fell asleep in the Lord 40 days ago. Αἰωνία ἡ Μνήμη! Eternal Memory!

**CORRECTION:** We apologize for a typo in our February Herald, Condolences section, and correct it with it as follow: The Cathedral extends condolences to **Martha Klironomos** on the recent falling asleep in the Lord of her mother, **Maria Klironomos**. Αἰωνία ἡ Μνήμη! Eternal Memory!

**COVID-19 GUIDANCE UPDATE:** Consonant with State and local guidelines, our Reopening Taskforce has formulated and our Parish Council has adopted the following, in part: Effective immediately, masks should continue to be worn, for services, by those who are unvaccinated. For meals served indoors, proof of vaccination is required, which is why our coffee hour is being held in the gallery.

**CONGRATULATIONS TO OUR DANCE GROUPS:** Following today's Divine Liturgy, Father Costa will call upon the directors and dancers of *Spithes*, who won silver, the Choral Award and the Costume award at FDF, which this year was held in Phoenix, AZ. The dance groups are sponsoring today's coffee hour.

**MARCH 25<sup>TH</sup> CELEBRATIONS:** We look forward to celebrating the Feast of the Annunciation with in-person services this year, with **Great Vespers on Thursday, March 24 at 7pm and Divine Liturgy on Friday, March 25<sup>th</sup> at 10am** preceded by Orthros at 9am. In light of current COVID 19 restrictions and guidelines, instead of full meals we will be serving refreshments following Vespers on Thursday as well as Friday following Liturgy.

**SPECIAL 100<sup>TH</sup> ANNIVERSARY ICON:** An Icon of the Annunciation is being commissioned on the occasion of our Centennial Celebration. The icon depicts Agia Sophia in Constantinople, our Mother Church, as shown in the 1921 seal of the Cathedral, originally named St. Sophia. It also features the Golden Gate Bridge, representing San Francisco. A limited edition of 150 Icons will be produced. Each Icon will be numbered and dedicated to the person or family purchasing it. The price of the icon is \$1,250 and pre-orders are being accepted now. Please contact **Paul Sogotis** at [paul.sogotis@annunciation.org](mailto:paul.sogotis@annunciation.org) for more details.

**PAVER PROJECT UPDATE:** Let's go full steam ahead and get more pavers inscribed in our courtyard. Join our "Adopt a Paver" program. To learn more, pick up a brochure at the *pangari*, call **Jim Vorrises**, Chair, at 650-464-1616 or speak with Dr. **George Ambus** or with **Nick Svetcoff**. The donation is \$2,000 per paver, payable in 1 contribution of \$2,000, 2 installments of \$1,000 payable over 1 year, or 4 installments of \$500 payable over 1 year.

**TCO OBTAINED:** For the better part of two years, we have all been waiting and praying for our garage to finally be open for proper usage. Thanks to the hard work of our Construction Committee led by Chairman **Tasso Mavroudis** and our Construction Managers **Joel Josehart** and **Rob Bernstein**, we have obtained all the necessary signatures from the proper city authorities in order to receive our Temporary Certificate of Occupancy! This certificate allows for Golden State Parking, the company that used to run our valet services on Sundays, to operate and run our garage fulltime. This will result in much more convenient access to the garage on Sundays and particularly during the week. This is a tremendous step for our Cathedral and we and we applaud the work of our Construction Committee for seeing it through!



*"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."*