



ANNUNCIATION CATHEDRAL HERALD



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MARCH 2015

CATHEDRAL GROUPS PERFORM MAGNIFICENTLY AT FDF 2015!!!

Our Cathedral dance groups once again brought back several awards after a very successful FDF! Last February 14-18, in Anaheim, California, the Greek Orthodox Metropolis of San Francisco held its 39th Folk Dance Festival (FDF), and all of our Annunciation Cathedral dance groups were a joy to watch. First, our youngest group, Thisavri, performed magnificently in the Primary category! Spithes, our middle school group, won an impressive fourth place in the highly-competitive Junior category, in addition to the Choral Award!



Orthodox faith and culture are alive and well today in San Francisco. Many thanks to all our directors: Irene Kyriacou, Lea Lyberopoulos, and Lea Papavasiliou, as well as our 2015 Dance Board and parents. We are very proud of all of you, congratulations!



As always, our community is very proud of all our dancers who participated in this wonderful ministry, showing that our Greek



Building Update: Rebuilding The Cathedral To The Glory Of God

In spite of the December rains, McNely construction was able to complete the current phase of our building project. This phase consists of concrete pours of the decks and all that this entails, including inspection, stress tests, etc. The deck (that is, the top of the garage and the floor of the Cathedral) is now virtually complete. The construction crew has also completed the side walls around the perimeter (the parapet walls), removed the wood deck formation, and finished the ramp going down to the garage. As this issue of the Herald goes to press, the stairways to and from the garage are being formed, as are the planter walls and the adult baptistry. Over the next few weeks, the vertical steel will begin to rise, being affixed to the base plates, which are already in place. We hope to complete the exterior of the building during 2015, so that we can begin work on the interior. Meanwhile, our priority is to get the garage finished so that we can begin using it and so that it can begin to generate the money needed to pay off our loan.

As for fund raising, we are pleased to announce that \$5.75 million has been raised so far. Of this amount, \$1.16 million was raised in a year's time, that is, since the signing of the contract and the issuance of our permit on October 17, 2013. Once again, the Cathedral Philoptochos helped us reach this goal, as they pledged an additional \$50,000, bringing their total giving to date to \$114,000. Meanwhile, donations continue to come in. Certainly, we have a ways to go to raise all the money still needed to complete the building (about \$6 million). Of this amount, \$1.2 has been pledged and is being paid in installments. We are grateful to the community for its monetary and prayer support to date, as we continue to work to engage the support of others in this historic undertaking. All the donors' names (\$1,000.00 gift minimum) will eventually be inscribed on the dedication wall in the new Cathedral, where prayers will be constantly offered "for the blessed and ever-memorable founders and benefactors of this Holy Church." May your children and their children see your names up on the dedication wall and bless God for your expression of faith.

"Almighty Lord, You have created all things in wisdom. In Your inexpressible providence and great goodness You have brought us to these saving days, for the cleansing of our souls and bodies, for control of our passions, in the hope of the Resurrection."

- Prayer from the Liturgy of the Pre-Sanctified Gifts

"Lead us in Your way, that we may walk in Your truth; gladden our hearts, that we may be in awe of Your holy name, for You are great in the wonders You perform."

- Prayer from the Liturgy of the Pre-Sanctified Gifts

Isidoros & Maria Garifalakis Join Dean's List

Isidoros Garifalakis is the principal owner of Omega Industries, located in Vancouver, WA. His company fabricates steel for all kinds of uses, especially for the railroad industry. Some time ago, Mr. Garifalakis was contacted to provide the steel for the rebuilding of the Annunciation Cathedral, at his cost. He agreed to do so, with the thought that it would result in significant savings to our project. Recently, however, when we discussed reimbursement for the rebar steel (which amounted to about \$130,000), Mr. Garifalakis informed us that his family does not wish to be reimbursed but, instead, wishes to donate this to the Cathedral. We are, of course, overjoyed and grateful to him and to his family for this "Dean's Level Gift." Mr. Garifalakis is a member of the Metropolis Council, and chairman of its Faith Forward annual drive. He is, in addition, an archon of the Ecumenical Patriarchate. He and his family are generous supporters of their parish of the Holy Trinity Church in Portland, OR, of the St. John the Forerunner Monastery in Goldendale, WA, St. Nicholas Ranch and Retreat Center and of other institutions. Isidoros and Maria are the inlaws of our own Steve Kosaris, who is married to their daughter Sophia. We thank them, once again, as we thank all those who are making the rebuilding of the Annunciation Cathedral possible.



Kalliope Fousekis was honored by the Messinian Navarino Society at its fundraiser February 7 to benefit the Cathedral building fund. She is shown here with members of her family.



**WHAT DOES MY GIFT TO THE BUILDING FUND REALLY AMOUNT TO OVER A FIVE YEAR PERIOD?
Below are some different ways to look at how you can make a meaningful gift.**

AMOUNT	PER YEAR OVER 5 YEARS	PER MONTH OVER 5 YEARS	PER DAY OVER 5 YEARS	2 PERSON FAMILY- PER DAY (EACH)	3 PERSON FAMILY- PER DAY (EACH)	4 PERSON FAMILY- PER DAY (EACH)
\$100,000	\$20,000	\$1,666.00	\$54.80	\$27.40	\$18.26	\$13.70
\$50,000	\$10,000	\$833.00	\$27.40	\$13.70	\$9.13	\$6.85
\$30,000	\$6,000	\$500.00	\$16.43	\$8.22	\$5.48	\$4.10
\$25,000	\$5,000	\$416.00	\$13.70	\$6.85	\$4.56	\$3.42
\$20,000	\$4,000	\$333.33	\$10.95	\$5.49	\$3.65	\$2.74
\$15,000	\$3,000	\$250.00	\$8.22	\$4.11	\$2.74	\$2.05
\$10,000	\$2,000	\$166.66	\$5.47	\$2.75	\$1.82	\$1.36

The building of the new Cathedral is a once-in-a-lifetime opportunity which has presented itself to us as a Community and can be accomplished very easily if we all are willing to do our part to give as much as we can for this short period of time.

We must ask ourselves the question – How much do we spend on other things each month that are important to us? Can we add a donation

to the Cathedral Building Fund as well? Many people have set up a monthly auto debit plan on their credit cards so that gift can be made automatically and spread out over time in order to fit into their budgets.

Your thoughtful consideration is appreciated by us today and your children and grandchildren tomorrow!!

Gift Giving to the Capital Campaign

For those parishioners or friends of the Cathedral who wish to make a donation, you may consider donating funds from your stock portfolio. If you were to sell this stock on the open market most likely you will pay capital gain taxes. To avoid paying capital gain taxes, you simply donate the stock to the Annunciation Cathedral, a non-profit 501(c)3 religious corporation.

The stock needs to be publicly traded on one of the exchanges (NY, NASDAQ, etc) then you simply report it on your tax return as a noncash charitable contribution. You get the appreciated value for the donation and do not pay tax on the capital gain. Then all you will need for taxes is a letter of acknowledgment from the Cathedral, with the name of the stock, date of donation and number of shares received. For additional information regarding the transfer of stock to the Cathedral, please contact Father Stephen at fatherstephen@annunciation.org or Angie Leventis at aleventis3@comcast.net.

Parking During Construction

Parking for up to 70 cars is available in the lot behind the Cathedral, at 334 14th Street and on the street. Stewards of the Cathedral are charged only \$5 to park, by showing their card; the Cathedral will pay \$7 of the parking cost for Stewards. To pick up a parking pass or to discuss your stewardship, please call Marcelo Souza in the church office. Street parking is also available on Sundays, especially along the 217' construction zone in front of the Cathedral. For your convenience, an attendant will be on hand each Sunday to monitor the drop off zone and direct parking to the Zenanli lot behind the Cathedral. We kindly ask our parishioners to be considerate of those with disabilities, giving them parking preference in the spaces on Valencia Street.

“Rejoice! Our Lady, Purest and most beautiful among women are you who have known no sin.”

– Hymn from the Salutations service



GO AHEAD AND GOOGLE

Google “275 Valencia Street, San Francisco” and you will first be directed to www.socketsite.com and comments by readers entitled “The New Dome-icile Proposed To Rise At 275 Valencia.” 275 refers to the address of the old Bausch and Lomb, which is the Planning Department’s address for the new building. We wrote Socketsite.com and received their permission to reprint the comments. Some are favorable to the Cathedral’s rebuilding plan; some are opposed. The thing we consider to be important is that the conversation is taking place at all, as the conversation is centered on the relevance of Byzantine architecture and, by extension, the relevance of religion in general and Christianity in particular. We think this is consonant with current issues so, even though three plus years have gone by, and we are now in the midst of construction (our building permit was issued on October 17, 2013—24 years, to the day of Loma Prieta), we commend them to you for your perusal and engagement. For us, as Greek Orthodox Christians, the overriding issue is how to live our life in faith, in our Lord God and Savior who taught us: “A new commandment I give to you,

that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another” (John 13:34-35). How do we make our personal, communal and societal relationships better? How do we make this a better neighborhood? The question is, how do we make this a better world?

While we receive Socketsite’s permission to reprint the comments, they would take up some eight pages in all. Rather than edit them, we decided not to reprint them at all but, instead, to refer you to the site. To read through the comments, please log on to: http://www.socketsite.com/archives/2011/09/the_new_domeicile_as_proposed_at_275_valencia_street.html. The comments are not all favorable. However, in a free society, everyone has the right to self-expression. In our Orthodox theology, this is foundational. For, after the gift of life, the most important gift God bestows is that of freedom to choose. (See the Book of Genesis 1:27, 2:16-17.) So, go ahead, and read.

LOOKING GOOD

Exciting things are going on! What blessings God is showering upon us! We are doing our best to keep you up to date about the progress with the rebuilding the Annunciation Cathedral. Things are taking shape. The parking structure is now complete. That is, the shell of the structure is complete. The electrical and plumbing will be installed as the steel for the Cathedral goes up so that, by the end of construction (estimated to be January 2016) the garage will be fully operational. We will be



able to use the garage, even as the interior of the Cathedral is being worked on. Meanwhile, the vertical steel is about to be erected, beginning mid-March. A crane will be visible on-site. It will sit on the slab and lift the steel as welders and other iron workers affix it to the base plates. We invite you to stop by and view the progress, as the building takes shape. Now, let's look ahead. Once constructed, we will have to pay attention to exterior details, such as the wall along Stevenson Street.

Pictured here are two renderings: one is a map of Constantinople (Constantinople, modern-day Istanbul is the seat of the Ecumenical Patriarch. As a Church, our Archdiocese is under the direct jurisdiction of the Ecumenical Patriarchate). The map of Constantinople shows the City following the construction of the Great Church, Hagia Sophia, which is shown in the lower center. The gate leading to it has been known for nearly two millennia as the "Golden Gate." Well, we thought this would be an appropriate graphic to put along the Stevenson Street side of the new Cathedral and our existing facilities, so as to address the ongoing problem of graffiti along that wall, and also to give it historic context. Peter Misthos has been kind enough to adapt the map of Constantinople. The second rendering shows what the Stevenson Street side may look like once the mural is applied, according to Peter's calculations. Please take a few minutes to study it and to give thanks to God, Who is making it possible for you to reestablish the Orthodox Faith in San Francisco, by rebuilding His church in this City of the Golden Gate.

Purchase on Amazon.com and Support the Cathedral!

The Cathedral recently received a small donation from Amazon.com's AmazonSmile program, which the Cathedral has been enrolled for almost a year now. If you sign up for AmazonSmile (free), Amazon will donate 0.5% of your purchase to a non-profit of your choice, in this case Annunciation Cathedral! Growing this program would be a tremendous help to the Cathedral while shopping on one of the biggest online businesses in the world!!

When making online purchases from Amazon, just select "Annunciation Greek Orthodox Cathedral" as your charity of choice. Here's how to enroll in this program:

- Go to <https://smile.amazon.com> and log in with your Amazon account (if you don't have an Amazon account, you can create one from that web page by clicking on the 'Create an account' link)
- Enter 'Annunciation Greek Orthodox Cathedral San Francisco' in the search field and hit 'Search'
- You should see a single result of 'Annunciation Greek Orthodox Cathedral'. If you see more results, locate the one with 'San Francisco, CA' next to it.
- Hit 'Select' to make the Annunciation your charitable organization choice for your Amazon account.

That's it! When shopping on Amazon this Christmas season, simply sign into <https://smile.amazon.com> for the Annunciation to receive 0.5% of the price of eligible purchases. You'll know you're in the AmazonSmile program because the top left corner of the web page will show 'amazonsmile' instead of 'amazon'.

Ongoing Catechism Class

Two months ago we began a new catechism (religious education) class at the Annunciation Cathedral, taught by Marcelo Souza. The Cathedral has had a pre-marriage program for the last five years, which often includes many individuals who have not been baptized in any Christian faith but would like to learn more. This class serves as preparation for those seeking baptism – not only those entering the Church through marriage, but any other inquirers, as well as Orthodox people desiring to learn more about our Faith, or a refresher course.

The class is meeting every other Tuesday. We are now using two introductory books – *Introducing Eastern Orthodox Theology* by Fr. Andrew Louth, and *The Reason for God: Belief in an Age of Skepticism* by Timothy Keller – in addition to investigating our Creed as the summary of the Faith. We are also reading through the Gospel of Mark.

Please keep our catechumens – a key part of the future of our church! – in your prayers.

Annunciation Cathedral announces the creation of OIKOS: Orthodox in Koinonia Outreach Services

The Cathedral is pleased to announce the creation of a new, vital outreach ministry – an information and referral network – known as OIKOS (Orthodox in Koinonia Outreach Services). OIKOS is Greek for "home."

Orthodox in Koinonia (Community) Outreach Services is a ministry of the Annunciation Greek Orthodox Cathedral in the heart of the inner city of San Francisco, nestled in-between, homeless, hipsters, small business owners, millionaires and displaced poor. It is part of our spiritual restoration hand in hand with the restoration of the beauty of God's Home on Valencia Street. It is an information and referral network for Orthodox Christians of all ethnic backgrounds who are in the helping professions and who would like to offer their talents and skills to serve God through serving His people.

- Orthodox – We are all practicing Orthodox Christians who have a heart for community outreach and service. Our Creed tells us we are "One, Holy, Catholic and Apostolic Church." By Apostolic we agree that we all serve God through outreach to the unchurched and the hurting.
- In – We are in communion with all Orthodox Christians. We are in-volved, not apathetic. We are "In" the world but not of the world.
- Koinonia – We are in community... we receive Holy Communion and are one in the Body of Christ which is the Church. We reach out to the community at large as Christ's welcoming arms on the cross remind us as we approach the Holy Altar. Holy Communion is our spiritual medicine. Serving our Community with our talents is a way of sharing our gifts, and being good stewards.
- Outreach – We are part of the Apostolic outreach to all sick and suffering souls and those in need: providing a referral network

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made available to the local Orthodox Churches to help Orthodox Christians (and others) who are sick, suffering, incarcerated, homeless or in distress and as a social support network for our members facing various life challenges: such as bereavement, divorce, cancer or other life-threatening illnesses, raising healthy children and adolescents, to name a few.

- Services – We are dedicated to be of service to love God and our Neighbor. We take the talents God gave to us—healing, teaching, caregiving, accounting, banking and multiply them, share them and use them for God’s Glory.

- Our vision - to create a core group of interested professionals, who agree to be part of a network available to receive referrals from this network. In return, they agree as part of Community Service, to offer to take on one case “pro bono” to completion. One thing we would like to see available to parishioners and the unchurched of the inner city are support groups run for free by members of our OIKOS group such as:

- Cancer support groups
- Parenting groups
- Bereavement groups
- Exercise classes for cancer patients, the elderly, stroke survivors
- Caregiver support groups
- Financial planning groups
- Nutrition workshops
- Coping with Divorce Groups, etc.

On a practical level: How do we start?

We will meet four times a year and use the talents we have and share what we know. For example, we would like to start on a Sunday after Church, a Cancer Support Group for parishioners going through cancer treatments. We would also like to start some time limited parent education classes after church on Sundays with other mental health professionals who could rotate and bring in topics of interest.

On Sunday, November 9, 2014, we held a Parenting event with the theme: Raising Teenagers in Difficult Times. The event was well attended and well received. On Sunday, March 8, 2015, we will host a Lenten Retreat entitled “Spiritual Food for Thought: A History of the Prayer Rope in the Orthodox Church.”

For additional information, please contact Dr. Katina Kostoulas, Ph.D., katinakost@aol.com

Dr. Kostoulas received her Ph.D. in Developmental and Educational Psychology from the University of Chicago. She did her post-doctoral training in Clinical Child Psychology at the Reiss-Davis Child Study Center in Los Angeles. She is a certified Psychoanalyst and teaches at the Newport Psychoanalytic Institute. She has run parenting groups and taught parenting at Various Orthodox Churches in Southern California for the past 20 years. She has also taught parenting and run groups to incarcerated mothers in the Los Angeles County jail system. Dr. Kostoulas has been in private practice with children, adolescents and adults for over 25 years. She recently moved to San Francisco and practices psychology and psychoanalysis in San Francisco, California.

Glorious Beyond Compare Than the Seraphim”? – Part 2

by Marcelo P. Souza

We begin to learn about definitions of fundamental Christian belief and theology when the Church (1) had the ability to discuss such things, after the cessation of persecution in the 4th century (and no earlier) and (2) was challenged to do so because of significant heretical movements. Not surprisingly, we learn about those things which such movements questioned, but not so much about other fundamental beliefs which were not challenged. For example, which council defined infant baptism? Prayer to the saints? Justification by grace through a living faith which includes the working of love? The Eucharist as the literal Body and Blood of Christ? Etc.

None, of course. Because all those things have always been proclaimed (in the Liturgy, the prayers, the common life of the Church) and taken from granted from apostolic times and it crossed the mind of no one to challenge those things until 1,500 years later and only in the West. Similarly, we learn of the controversy related to the “Theotokos” only because the Patriarch of Constantinople (Nestorius) was striking at the heart of Christology, and thus of salvation. Not because honoring her was a new thing.

The problem with applying the model you describe, where the statements of a “prophet” or a “council” are then compared to the “data” (of Scripture) in order to be validated, does not apply for a number of reasons. First, of course, there are no singular or independent “prophet” in the Church. Second, you seem to be confusing the hierarchy of revelation here. Remember that:

When you use “Scripture” as something against which to compare anything, you are already assuming the ultimate authority of the Church. Simply because there is no “Scripture” apart from what the Church has said is Scripture. In other words, the fact that writings (technically, anonymous) about the life of Jesus were attributed to Matthew, Mark, Luke and John and canonized as the Gospels of Scripture, makes evident that this was done by the authority of the Church in whom indwells the Holy Spirit. The same goes to the fact that the epistle of James, or the Apocalypse, etc. are “Scripture;” and say, the Didache or Clement’s letters, or the Shepherd of Hermas (or other early writings) are not.

This same authority that writes and canonizes Scripture is the authority that interprets it. Given my years of training in biblical and systematic theology, as well as being proficient in Greek and Hebrew, I can personally attest to the fact that Scripture, in its totality and in each of its parts, can be interpreted in many different ways in a plausible, scholarly fashion. For every given passage, 4 scholars can give you 5 plausible interpretations, following the strictest rules of hermeneutics and exegesis. At the end of the day, however, it is the Church (whom Jesus instituted and builds, who never falls because the gates of hell will never prevail against her) is the one who determines what the Scriptures that she canonized mean, in conjunction with the fuller orbit of the life of the Church - which precede Scripture (the prayers, the liturgies, etc.) and of which Scripture is a part.

Arius, Nestorius, and many others, who knew Scripture by heart, were rebuked and condemned by the Church when they came up with their own interpretations – they could and did use many “verses” to support them, and yet they were in conflict with the whole mind of the Church.

The Councils’ definitions of the Trinity, of the hypostatic union, etc., are not found in verses of Scripture. There is nothing said in Scripture about three co-equal and eternal Persons sharing one Essence. Nothing there about one divine Person uniting two natures “unconfusedly, unchangeably, indivisibly, and inseparably.” To keep to those two examples, Arius and Nestorius came up with all kinds of verses and passages that plausibly supported the ideas of a lesser god or two separate natures. Their interpretations did not conflict necessarily with the “data,” (as you say). There are many other examples. It might seem trivial to us that “the Father is greater than I” or that there were things Jesus did not know, only the Father, etc., do not affect in the least Christian definitions of the Trinity of the hypostatic union. But that’s just because we have 1,500 years of explicit conciliar Church doctrine behind us.

And yet the Church, out of all the “data,” affirmed her doctrine based on a scriptural hermeneutic that incorporated the unbroken life and practice of the Church. The Church neither builds her doctrine and proclamation on Scripture alone (but rather, as I said, in the liturgies, prayers and Tradition of which Scripture is a part), nor does she use isolated passages exegeted in purely historical-grammatico senses when it uses Scripture.

(Part 3 Next Month)

JOIN TODAY AND GIVE WITH YOUR HEART TO THOSE IN NEED!

Feast Day of the Annunciation, March 25 2015

On Wednesday, March 25th the Annunciation Philoptochos will host its annual luncheon celebrating the Feast Day of our Cathedral. We will prepare a special lunch immediately following the service on this very special day. It is our hope that many can join us to celebrate. We look forward to seeing you there.

”O Christ our God... Who love the just and show mercy to the sinners; Who call all men to salvation through the promise of blessings to come...”

– Prayer from the Great Compline service

Xronia Polla for Namedays in March!

Best wishes to the following individuals who celebrate their namedays this month:

Angelus Karas

Eva Karas

Angelo Kottas

Angelo Koutoulas

Lea Papavasiliou

Evangelia Sogotis

Evangelos Tsagaris

Angelo J. Vorrises

Vaggelis Papastratis

Saint Alexios, the Man of God, March 17

Feast of the Annunciation of the Theotokos, March 25

You may wish to consider sponsoring a coffee hour on the Sunday closest to your nameday, as a way of celebrating with our parish family. For more information, please contact Mike Canellos at (415) 864-8814.

*** The information above was taken from the data submitted on our 2014 stewardship pledge cards. If your name does not appear on this list, please feel free to give your information to our stewardship data table in the gallery, or by filling out a 2014 stewardship pledge card. ***

2015 STEWARDSHIP

The turn of the New Year traditionally brings with it the hope for a healthy, happy, and prosperous year. While we naturally hope for these things for ourselves, our families and our friends, as Christians, we are also called upon to impart these things into our Orthodox Church, programs, outreach, communities, and ministries. The strength of each of things comes from caring hearts and individuals who are committed to bringing the Word of Christ to our daily lives through financial Stewardship. It is only through the strength and love of each and every one of us that the Annunciation Cathedral – the church we consider our own – can continue to provide for all of our spiritual and community needs.

As we embark on our Stewardship Campaign for 2015 and beyond, your Stewardship Leadership Committee would like to extend to the following parishioners, listed below, our heartfelt thanks for your financial support.

The committee also extends an invitation to each of us who calls the Annunciation Cathedral “home,” to offer your financial commitment so that your Cathedral can continue to provide you and the entire community with a foundation through which to bring the Word of Christ to the lives of each and every one of us.

Honor Roll of 2015 Stewards

Aleck, Demetria	Economides, Nicholas & Janine	Karas, Joanna
Aleck, Patricia	Economopoulos, Philip & Nancy	Karas, Kathy
Allen, Maria & Andrew	Efstratis, Jenny & Greg & Alexi	Kasolas, Michael & Stella
Ambus, Anthony & Zetta	Eliopoulos, Annette & John	Kastoras, Athanasios & Niki
Arestis, Lambrini	Eliopoulos, Jr., John	Katsanis, Gari
Armatas, Christina	Eliopoulos, Peter John	Kavalaris, James & Joanne
Bagatelos, Emily	Elite, Dr. Anthony	Keller, Sylvia & Jefferey
Bagatelos, Michael	Fanourgiakis, John	Kokalis, Despina Nick
Bagatelos, Peter A.	Fisher, Gary	Konstantinidis, Deno C. & Bella
Balian, Annamarie & Robert	Fkiaras, Evgenia N	Kontonis, Mr. & Mrs. Nick
Barlas, Constantine	Flynn, Steve & Sia	Kontrafouris, Athanasios & Joyce
Bekris, Rev. Nick & Stella	Fontrafoutis, Francas	Kornak, John
Bissas, Maria	Fotenos, Mr. James F.	Kosaris, Paul & Irene
Boone, Harriet	Fousekis, Shareen & Spiros	Kostoulas, Alexandra & Andersen, Theodore
Botaitis, Demetris	Fragakis, Charalambos & Marianthe	Kostoulas, Katina Kay
Cardellini, Marie	Franco, Mr. & Mrs. Gus and Helen	Kottas, Angelos
Carter, Eleni Larissopoulos	Frangos, Mr. Ilias	Koulos, Mr. & Mrs. Leo Paul
Chapralis, William & Vicky	Garibaldi, David & Kathie	Koupas, Evelyn
Chiappari, James	Garibaldi, Nicole & Michael	Kourkoutakis, Antonia
Chiappari, Philip & Annette	Gavros, Dora & George	Kouropoulos, Georgia
Chiappari, Yvonne	Georgatos, Nicko M.	Koutoulas, Angelo & Victoria
Cocoles, Stanley	George, Sam	Koutoulas, Dina
Contos, Christopher	Gerbrat, Lemlem	Koutoulas, Kosta F. & Grace
Cruz, John	Glaros, Stanley	Koutoulas, Panagiota
Curd, Vivian & John	Grampsas, Bonnie	Koutoulas, Pete & Voula
Cusulos, Nan	Gumas, Alexandra	Koutsakis, Helen
Dakis, Elli & James	Hamberis, Lillian (Stavroula)	Kyriacou, Mr. & Mrs. Justin
Dalianes, Athan & Marguerite	Hamberis, Paul	Kyriacou, Rev. Stephen & Aliko
Davies, Ethel	Haralambopoulos, Constantine & Eleftheri	Lampros, Mr. John
Decker, Christina	Haramis, Peter	Lawrence, Effie & Stephen
Dedes, Constantina	Holland-Mellos Revocable Trust	Lazarakis, Patricia
Dekaristos, John & Anastasia	Janssens, Hormoz	Leventis, Angie & Theodore
Delis, Nicholas & Stephanie	Johns, Mr. & Mrs. John	Lingas, Elena O.
Demetry, Andrew	Kallas, Mrs. Louise	Makras, Elaine
Derdevanis, Charlotte	Karas, Angelus	Makras, Sophie
Diamantopoulos, George & Anna	Karas, Bill	Makras, Thalia
Dimitrios, Erini	Karas, Eva	Mandanis, Christina & Greg
Drolapas, Mr. & Mrs. Themis		

Marcopulos, Cynthia	Papageorgiou, Dr. Sophia	Stratakis, Anna
Mares, Kathryn & William	Papavasiliou, George & Lea	Svetcoff, Nicholas
Markanton, Helen	Papingu, Robert & Alma	Tacticos, George
Mastrokyriakos, Maria	Pappas, Voula	Tamaras, Joy
Mastrokyriakos, Nikolaos	Patropulos, Joan	Tarlson, Mr. & Mrs. Nick G.
Mattis, Mr. & Mrs. George	Peters, Kenneth & Polymiti	Thomas, James & Diane
Mavrakakis, Mary	Pezo, Lester & Chrisoula	Tonas, Basil & Mary
Mavroudis, Aglaia	Piccinini, Pamela	Tracas, Christina J.
Mavroudis, Tasso	Polyzos, Maria & Jason	Tsagaris, Eleni
McKnight, Nektarios L.	Ponticas, Louis N.	Tsatsaronis, Sophia
Mellos, Faye Angela	Pope, Antoinette	Tsiatis, Athanasios & Christina
Meyer, Beverly A.	Poulakidas, Dean	Tsokas, Mr. & Mrs. Dimitrios
Mires, Mary	Poulakidas, Sakee & Irene	Tsougarakis, Mary C.
Misthos, Michael & Christina	Poulos, Mr. & Mrs. James	Tzafopoulos, Nicholas & Vasiliki
Mitchel, Mary	Raggio, Nicholas & Anastasia	Vafiadis, Konstantinos
Monolakis, John S. & Demetra	Rally, Mr. & Mrs. Demetrius	Vellis, Aris
Moulas, Vicky A.	Rangaves, Kay	Vellis, Costas & Meena
Mountanos, Melanie & Steve Pardini	Riedel, Dorothy	Velonis, Marianne
Mountanos, Melanie & Steve Pardini	Rizos, Demetrios W.	Violet, Lee & Stavroulla
Mountanos, Michael S. & Erika	Rotter, J. Ward & Barbara	Vorrises, Angelo J.
Mourgos, George & Dena	Sahpazis, John J.	Vorrises, Denis J. & Renee
Mouroufas, Tula	Sakellis, Kostas	Vorrises, Louise & James
Moussouras, Mr. & Mrs. Pete	Salevouris, Billie	Vorrises, Marie & Lukehart, Ryan
Nicolacakis, Maria & Dean	Sarikakis, Emilia	Vorrises, Mr. & Mrs. George
Nicolas, Michael & Helen	Sheldon, Athena	Vorrises, Stephanie Louise
Nicolas, Rita	Simotas, Demetrios	Vouchilas, Georgia
Novo, Dustin & Chrisula Bissas	Simotas, Mr. & Mrs. Jerry	Vouchilas, Gus
Nuris, Manuel & Teia	Siouris, Michele Y.	Vozaites, Antonios & Thalia
Nuris, Thomas & Liberty	Skinas, Mr. & Mrs. Kosmas	Vriheas, Michael & Loula
Oetzel, Robert & Pauline	Sogotis, Mrs. Rose	Wiener, Carl A
OSSIPOFF, Alexander & Lula	Sogotis, Paul	Yannaghas, Mary
Panagiotopoulos, Magdl	Souris, Loulouda	Yeilding, Bret & Denise
Panagotacos White, Connie	Spanos, Georgia	Yeilding, Kevin
Panomitros, John & Helen	Stamatopoulos, Michael	York, Bessie
Pantages, Mary	Stathopoulos, Mr. & Mrs. Marios	
Pantages, Mr. & Mrs. Peter	Stavrides, Marilena	
Papadakis, Emanuel & Olga	Stephens, C Loukas	
Papadakis, Mr. & Mrs. Spiros	Stephens, Mr. & Mrs. Peter C.	

PHILOPTOCHOS NEWS

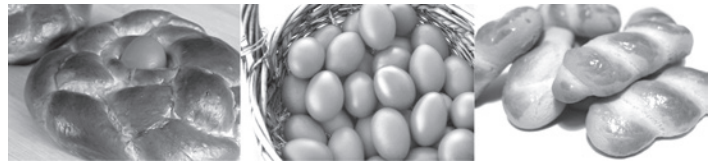
What an amazing Crab Feed our Annunciation Philoptochos hosted on Friday, January 30, 2015! The room was filled with over 500 attendees who feasted on the scrumptious crab dinner with all of its delicious courses. The room was filled with energy, enjoyment and camaraderie as people greeted one another at the cocktail reception. As the evening progressed we received so many thumbs up to let us know how outstanding the crab was. They thanked us for holding this annual event and wanted to know the date for next year's event. The committees for this event truly did an outstanding job. The commitment that these women and men demonstrated is remarkable. It takes a crew to make this happen. Starting with reservations, to purchasing, to salad preparation, to cooking the pasta, to preparing and marinating the crab, to fixing the garlic bread, to organizing and setting the 56 tables, to bartending, to cleanup, to organizing the many prizes for the raffle shows the hard work everyone did. I thank the committee and indeed those who attended to make this an enjoyable event in addition to supporting our many ministries and programs. Congratulations and kudos to all who participated! You are indeed special.

Philoptochos Membership, A Beacon of Faith, Hope and Love

As noted in the February Herald, in the early months of the year we hold our annual membership drive. Join us now as through membership we are beacons of philanthropy for those in need of our services both spiritually and financially. As an organization we are the Philanthropic Arm of the Greek Orthodox Archdiocese with members over 27,000 nationwide. As members our outreach extends to each area of the country and throughout the world. We distribute millions to those in crisis. Your input is invaluable to our Chapter. You can be an active member who attends meetings or one that supports and possibly gives time to the Chapter when you can due to time commitments. Annunciation Philoptochos has contributed time and money to both needy individuals/families as well as some of the following charities. We noted some in the February Herald

- Emergency Relief Fund • Kids N Cancer • St. Basil Academy
- American Heart Association • St. Nicholas Retreat Center UNICEF
- Social Services • Support a Mission Priest • Homebound Visitations
- Disaster Relief • Family Outreach • IOCC (and many more)





Easter Bake Sale

This year Orthodox Easter will be held on Sunday, April 12, 2015. Our Ladies' Philoptochos will be preparing *tsourekia*, red eggs and *koulourakia* for you pleasure. Our Easter Bake Sale is always very popular and we hope to continue this wonderful tradition for all to enjoy. We will be distributing forms for you to order your Easter goods in plenty of time. Plan and get your forms in early so we can fill all orders!

As we approach the Lenten Season and the light of Anastasis we wish you and yours all the blessedness of this season.

With warmest regards and in His Name,
Patricia Aleck, Philoptochos President



Community Link Continues Ministering to Those in Need

Community Link, now in its ninth year of existence, is a group of Annunciation parishioners who meet once a month on a drop-in basis to visit members of our community who may be confined due to illness or age. We travel to hospitals, nursing homes and private residences. Many of those we visit no longer have family or friends to support them and just need to know there is someone who cares. A short visit or phone call can lift one's spirits a great deal. If anyone in the community knows of any other home bound parishioners to add to our list or would like to join us for a visit, please contact, please contact Pauline Oetzel at poetzel@hotmail.com. Upcoming community link dates are March 21, April 18, and May 16.

2015-2016 Undergraduate and Graduate Scholarships Available

Applications and instructions for three scholarships administered by the Department of Philanthropy of the Greek Orthodox Archdiocese of America are available for awards to be made for the 2015-2016 academic year. The George & Naouma (Gioule) Gioles Scholarship and the Katina John Malta Scholarship are for undergraduate studies, and the Paleologos Scholarship is awarded for graduate work of a non-theological nature. Each of these scholarships was established through generous gifts from dedicated Greek Orthodox Christians who wanted to provide financial assistance towards the education of young people from our Orthodox Christian community.

Applications can be accessed here or by visiting www.goarch.org (scholarships are listed in the 'SPOTLIGHT' section on the homepage). For more information, please email scholarships@goarch.org or call 212-774-0283. The deadline for submitting an application for any of these scholarships is April 27, 2015.

Introduction to Orthodoxy Class

The Cathedral's Intro to Orthodoxy class, taught by Alexander Kozak, has now entered its eighth year! The class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey, but it is also open to people who are already Orthodox and who would like to deepen their understanding of their faith.

The class explores Christian theology and practice through reading selections of Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or re-discover), week after week, why we belong in the Church. If you are interested in attending the class, please contact Alexandros Kozak at orthodoxy@agkozak.com.

Metropolis Summer Camp 2015 Registration Open!

Online camper registration and staff applications for the 2015 Metropolis Summer Camp are now available at www.gosfyouth.org! The Greek Orthodox Metropolis of San Francisco is proud to announce the 35th year of its Summer Camp ministry at Saint Nicholas Ranch and Retreat Center in Dunlap, CA. Organized by the Metropolis Office of Youth and Young Adult Ministries, this program has grown to be one of the most successful youth ministries of the Metropolis. All three sessions of Summer Camp are for campers ages 8 – 18.

Summer Camp Dates for 2015:

- Staff Orientation Week: June 30 – July 4
- Session 1: July 5-11
- Session 2: July 12-18
- Session 3: July 19-25

Pricing for 2015:

- \$475 Early Registration (December 1 – February 28)
- \$500 Normal Registration (March 1 – April 30)
- \$525 Late Registration (May 1 – June 15)

All siblings receive a \$25.00 discount.

Online Registration:

Camper Registration is NOW available online. You can make a deposit today to lock in the “Early Registration” pricing and make payments until June 15.

Camp Director & Management Team:

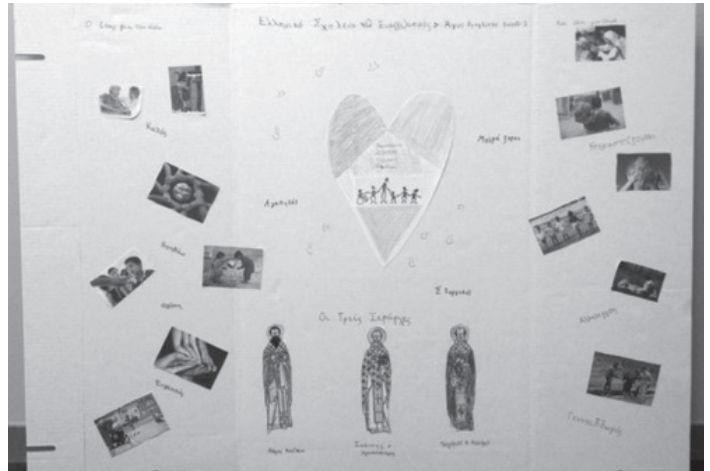
The Camp Director will be Johanna Duterte, Director of the Metropolis Office of Youth and Young Adult Ministries. The Summer Camp Management Team will be comprised of the following individuals: Jacob Saylor, Program Director; Chris Retelas, Boys’ Director; and Kalli Retelas, Girls’ Director.

Camp Theme:

Building on the success of the themes from the last two years, the commandment of Our Lord and Savior Jesus Christ to “Love One Another” and “As I have loved you”, the theme for next summer is “Be Holy” taken from 1 Peter 1:16, “You shall be holy, for I am Holy.”

Staff Applications:

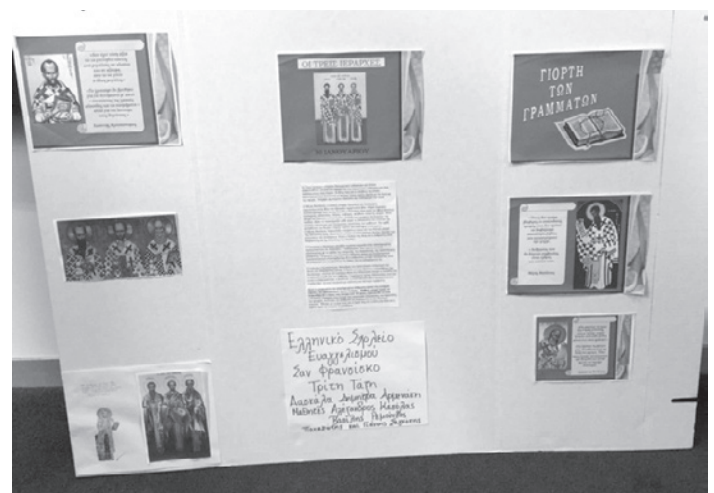
For questions please contact **Johanna Duterte**, Director, Office of Youth and Young Adult Ministries, (415) 814-1187, jduterte@san-fran.goarch.org.



Greek School Going Strong!

Greek School continues going strong! Should you have any questions about the program or would like to sign your child up for the 2014-2015 year, you may contact Anthi Janssens at anthij@comcast.net.

Greek School projects from the Three Hierarchs feast day celebration.



YOUTH NEWS

Sunday School Korner

March is a busy month for our Sunday School classes. We have begun Lent. It is a great time to bring your children/grandchildren to classes (10:30 am) for Lenten lessons and much more. Share the gift of Faith with our youth. Please volunteer to help in the classrooms, with Oratorical festival, TGI Pascha or our Angels during Holy Week.

March 1st Sunday of Orthodoxy

***Children should bring an icon from home to participate in the procession at the end of the Liturgy.

Make Invitations for Godparents Sunday/Mail

***Practice and Preparation for the Oratorical Festival.

March 8th Lenten Lessons for Lower School Oratorical Practice for Upper School

March 15th Veneration of the Cross & Parish Oratorical Festival

***Sunday School will participate in the procession of Crosses at the end of Liturgy. Held immediately after Divine Liturgy in Chapel

***Students in grades 4th – High School give prepared speeches and poems as outlined by the Archdiocese. There is opportunity for students to go on to participate in Metropolis competition. Join us in supporting our youth in expressing their faith.

March 22nd Sign up for Angels/Holy Week Sign ups

March 25th Annunciation Day

March 29th Godparents Sunday

***Godparents are invited into the Sunday School class with students to participate in the lesson and project for the day, and then partake of Communion with Godchild. Luncheon to follow.

We will sign up girls to be Angels during Holy Week, beginning March 22nd. All girls in 3/4th grade and above will be eligible to



Students of our Sunday school, grades 4-9, working on their speeches for the St. John Chrysostom Oratorical Festival, which will take place on March 15.

be an angel. They must be able to attend at least 3 of the services in which Angels participate to be eligible.

I am asked frequently during lent about fasting, so I have taken an excerpt from the archdiocese website to help answer common questions:

“The Great Lent begins Monday after Sunday of Cheese, the fifth week before Holy Week, and lasts through Saturday of Lazarus, and continues through Holy Week. Abstention from meat, fish and dairy products is observed, except on Palm Sunday and the Annunciation, March 25, when fish may be eaten. On Saturday and Sunday of Lent, wine, oil and shellfish may be eaten. This selection of foods is applied to the other fast periods, below, except when indicated otherwise.

Children should be instructed (both at home and in Sunday School) as to the purpose and meaning of church observances such as the procedures of fasting. Children should be taught the ideals of abstention from foods and from iniquities and their relationship to prayer, alms-giving, self-control and love. Children of sound health should fast. The main purpose of children fasting is to make them aware that fasting is a dedication and pledge to obey the principles of faith in Christ. Infants are not required to fast. However, the feeding of infants should take place at least two or three hours before Holy Communion.

The archdiocese website, www.goarch.org, is a great wealth of information for families.

Join the Annunciation Sunday School Facebook page. Like Us. Updates posted regularly about our classes. Great information from our Metropolis, Archdiocese and many other orthodox Christian pages.

I look forward to seeing our many families participate in our many programs over the next two months. This is a wonderful time of year. Thank you for your support.

Denise Yeilding
Sunday School Principal

‘Like’
Annunciation
Cathedral Sunday
School!



*“And now I bend the knee
of my heart, beseeching
Your goodness.”*

- A prayer of Manasseh, King of Judah,
from the Great Compline service

JOY/GOYA to Resume This Month

After another memorable FDF, our JOY and GOYA youth groups will resume this month, with our annual Lenten potluck dinner on Friday, March 13. Salutations service will begin at 7 pm, followed by a potluck dinner. Hope to see everyone there!

JOY will again meet at a family home in April, and the Metropolis GOYA events continue in April with ice skating! More details to come.

Altar Groups in March

Our altar schedule for this month is as follows:

March 1- Group 1

March 8- Group 2

March 15- Group 3

March 22- Group 4

March 29- All welcome

Our altar groups for the 2014-2015 school year are as follow:

Group 1- Niko Manetas, Stelio Kyriacou, Kosta Lyberopoulos, George Tsokas, Victor Nicolacakis

Group 2- Demetri Kontonis, Andrew Vellis, Panagiotis Sogotis, Yianni Sogotis, Steven Monolakis, Sean Souza

Group 3- Niko Pezo, Demetri Rally, Steven Chiappari, Gianni Kefalas, Nicholas Shatara

Group 4- Jonas Tesfai, Nathan Tesfai, Bobby Kontonis, Hari Manetas, Matthew Nuris

Serving in the altar is a wonderful way for our young people to participate in the worship of our church, and learn more about our faith. If any families are interested in their boys joining an altar group, who are above the age of 10, feel free to contact **Father Niko Bekris** at fatherniko@annunciation.org. Thank you also to **Nektarios McKnight** for guiding and instructing our altar servers each Sunday. As always, if anyone has any questions or suggestions, feel free to let us know. Thanks!

Young Adults Hold Dinner and Discussion

Our **Young Adults** held dinner and a discussion with Father Niko on February 26 in the Cathedral conference room. The topic this month was "Faith and Finances," which referenced national sociological trends published by Barna Group, as well as Scripture references from the books of Numbers and 1 Corinthians, as well as saint stories pertaining to this topic.

Our young adults will not hold an event in March as there will be two in April. Looking forward to seeing everyone there!

JOY (Junior Orthodox Youth) is open to all youth grades 3-6

*** GOYA (Greek Orthodox Youth of America) is open to all youth grades 7-12***

*** Our Young Adult group is open to all youth age 22-35(ish)***

More information for all of our youth group events can be found on our "Youth of Annunciation Cathedral San Francisco" Facebook page.

You can also find more information on the NorCal GOYA events by contacting Johanna Duterte on "Metropolis of San Francisco Youth and Young Adult Ministries."



Another Greek School project.

*"Lord of the Powers, be with us.
For in times of trouble we have
no other help but You. Lord of
the Powers, have mercy on us."*

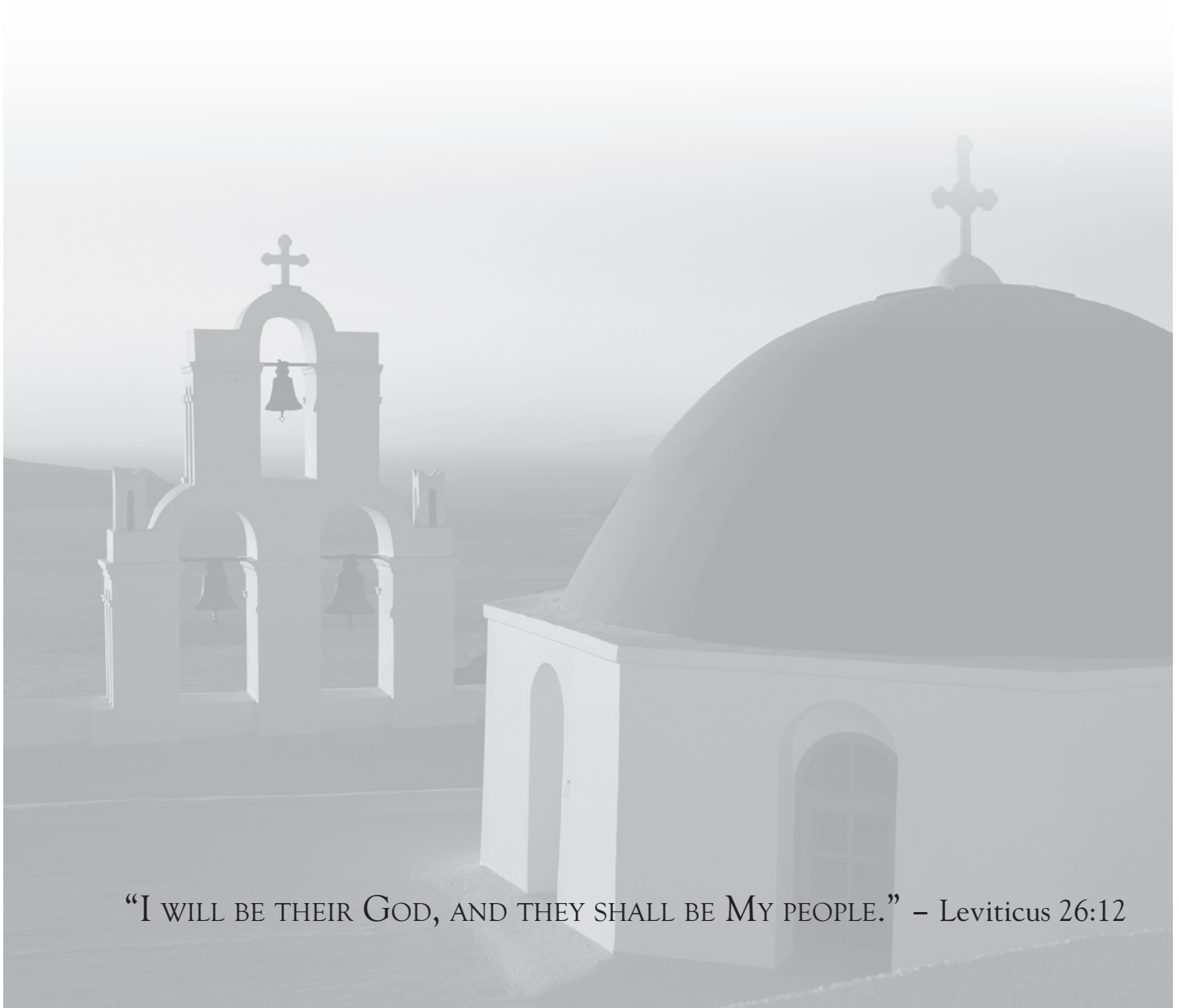
- Hymn from the Great Compline service

M A R C H C A L E N D A R

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
Orthros, 9 am Divine Liturgy, 10:30 am Dance Practice, Noon		Pre-Marital Program, 7 pm Catechism Class Basketball Practice, 7 pm	Pre-Sanctified Liturgy, 10 am Construction Meeting, 10 am	Basketball Practice, 7 pm	Second Salutations, 7 pm	
8	9	10	11	12	13	14
Orthros, 9 am Divine Liturgy, 10:30 am Dance Practice, Noon Fr. Abeni Presentation, 12:30 pm		Basketball Practice, 7 pm	Pre-Sanctified Liturgy, 10 am Construction Meeting, 10 am	Basketball Practice, 7 pm	Third Salutations, 7 pm JOY/GOYA Potluck Dinner	
15	16	17	18	19	20	21
Orthros, 9 am Divine Liturgy, 10:30 am Dance Practice, Noon Parish Oratorical Festival, Noon		Soup Kitchen, 6:30 pm Basketball Practice, 7 pm	Pre-Sanctified Liturgy, 10 am Construction Meeting, 10 am	Basketball Practice, 7 pm	Fourth Salutations, 7 pm	
22	23	24	25	26	27	28
Orthros, 9 am Divine Liturgy, 10:30 am Dance Practice, Noon Greek School Program, Noon		Great Vespers, 7 pm Basketball Practice, 7 pm	Feast of the Annunciation, Orthros 9 am, Divine Liturgy, 10 am Construction Meeting, 10 am	Basketball Practice, 7 pm	Akathist Hymn, 7 pm	
29	30	31				
Orthros, 9 am Divine Liturgy, 10:30 am Dance Practice, Noon Greek School Program, Noon		Basketball Practice, 7 pm	Construction Meeting, 10 am	Basketball Practice, 7 pm		

UNITED GREEK ORTHODOX COMMUNITY OF
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“I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.” – Leviticus 26:12



Annunciation Cathedral • March 2015

Soup Kitchen Upcoming Dates

Tuesday, March 17

Tuesday, April 21

Annunciation Cathedral
245 Valencia Street
San Francisco CA 94103
www.annunciation.org

Please contact soupkitchen@annunciation.org for more details

Soup Kitchen News



February's soup kitchen welcomed over 50 homeless guests, and was staffed by nearly 20 volunteers!



Annunciation
Cathedral • March 2015

Soup Kitchen Continues Growing, Food Pantry Up and Running!

In February our Cathedral community put on another successful soup kitchen, this time with over 50 homeless guests in attendance, and nearly 20 volunteers! The meal consisted of potato leek soup, rosemary chicken with asparagus, and an orange and fennel bulb salad. The meal was prepared by Chef Athena Palombi, who also donated whatever ingredients were not available at the SF Food Bank. Thank you!



In addition to cooked meals the night of each soup kitchen, you've probably seen barrels in the Cathedral's gallery to collect donations for our new Food Pantry! February was the second month of this program, and our donations received were twice as many as January! Several parishioners who are not able to make it to the soup kitchen, as well as volunteers who come the night of the soup kitchen have begun bringing non-perishables to be distributed the night of. We hope to continue to grow the food pantry in the coming months. Please feel free to bring non-perishable items with you whenever you come to the Church, at any time of the year. The following items would be most appreciated:

- Plastic Grocery Bags
- Peanut Butter
- Crackers
- Canned/Pouched Tuna
- Canned Beans
- Granola Bars
- Canned Fruits
- Canned Vegetables
- Canned Baby Food
- Raisins
- Oatmeal Packets



This month, we welcome the students from Friends School across the street from our church on Valencia Street, who will be bringing a class to volunteer at our soup kitchen! We look forward to partnerships with more such schools and communities in our neighborhood.

The Lord has blessed the efforts of those organizing our soup kitchen ministry, and the future is very promising. Partnerships with the SF Food Bank and Food Runners have been firmly established, which have helped tremendously. God willing, the soup kitchen and food pantry are two of several ministries that our community can offer our neighborhood as we go forward building our new church in downtown San Francisco. Many thanks to all our volunteers and especially our hard-working committee of **Christina Tsiatis, Maryann Boosalis, Andrew Christofas, Presbytera Stella Bekris, Ariana Alex,** and our newest member, **Alayna Dunkerly!** Many, many thanks to **Mike Canellos** and **Antonio Perez** for procuring items from the SF Food Bank, as well. Please keep the soup kitchen program in your prayers, and many thanks again for everyone's support!



Volunteer! If you would like to volunteer or donate to the soup kitchen, upcoming dates are Tuesday, March 17 and Tuesday, April 21. Prep begins at 5:30, with meals served from 6:30-8:30 in the Kytherian Room. Please contact soupkitchen@annunciation.org for more details.



"Why I Help"

by Andrew Christofas

"It has been such a wonderful and enriching experience to be a part of the soup kitchen and food pantry at the Annunciation Cathedral. This opportunity has encouraged me to fulfill my civic responsibility by making an investment in our community and the people who live in it. I have learned so much about myself and grown both emotionally and spiritually. The soup kitchen has also been a great way to build camaraderie and teamwork as it has united volunteers to work toward a common goal. But most importantly, this opportunity has allowed me to do my small part towards putting a smile on the face of those in need. I am equally thankful and proud to be part of something so great!"



** The Annunciation Cathedral's soup kitchen is currently held on the third Tuesday of every month. Please feel free to bring non-perishables with you any time of the month to drop off in the food pantry barrels. If you'd like to volunteer at the next soup kitchen or have any questions, please contact soupkitchen@annunciation.org. **

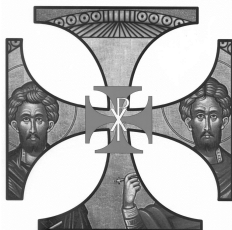
Andrew is a Management Consultant working for Gannett Fleming, specializing in public transit design and construction.

Celebrating the Feast Day of the Annunciation Cathedral

THE ANNUNCIATION CATHEDRAL LADIES'
PHILOPTOCHOS SOCIETY
CORDIALLY INVITES YOU TO LUNCH



PHILOPTOCHOS



WEDNESDAY, MARCH 25, 2015
FOLLOWING CHURCH SERVICE
ANNUNCIATION CATHEDRAL
KORINTHIAS HALL

DONATION

\$20



Annunciation Cathedral Philoptochos Easter Bake 2015

--PLACE YOUR ORDER NOW--

	<u>No. of Orders</u>	<u>Total</u>
Easter Bread @ \$15.00 each	_____	\$_____
Koulourakia @ \$8.00 per Dozen	_____	\$_____
Red Colored Eggs @ \$6.00 per Dozen	_____	\$_____
TOTAL Amount of order		\$_____

NAME _____ TEL NO. _____

Your order will be ready for Pick Up on Friday, April 10, (10:00 a.m. to 3:00 p.m. only) & Saturday, April 11 (10:00 a.m. to 12:00 noon only)

Please return completed form to the Cathedral Office or call (415) 864-8000 to place your order. Enclose payment with your order.

All orders are prepaid:

DEADLINE TO PLACE ORDER IS SUNDAY, April 5, 2015



Check Received: _____

Amount: _____

Capital Campaign Pledges

NAME
Sarikakis, Emalia
Selianitis, Demo & Vanessa
Shatara, Nader & Sawsan
Shuhaibar, Constantine
Sioutas, Athanasios
Soultanakis, Helen & Emanuel
Souza, Marcelo
Stratoudakis, George & Georgia
Tacticos, George
Tsagaris, <i>George & Eleni</i>
Tsofilias, Lemonia Lynn
Tsougarakis, Mary
Tzikas, George A.
Vafiadis, Irene & <i>Stelios</i>
<i>Vafiadis, Marina</i>
Varanis, Nickolas & Ludi
Varanis, Terpsi
Vorrises, Angelo
Vorrises, Denis J. & Renee A.
Vorrises, Stephanie
York, Bessie
Vrakas, Eleni
Zografos, Evanthia
Less than \$1,000*
Agnost, Frank
Angelopoulos, Jean & <i>Theodore</i>
Bogdanos, Theodore & Herta
Clastrom, Jeff 7 Mary
Contopoulos, Rebecca
Daughters of Penelope -EOS
Dedes, Constantina
Demakas, George
Drolapas, Themis & Anthula
Eritrean Community
Fanourgiakis, Dimitrios & Mary
Finnegan, Peter M.
Fonti, George
Golematis, Georgianna & Quinn, M
Henderson, Brittany

NAME
Kasolas, Michael & Stella
Kastoras, Anna
Keller, Sylvia Wahba
Kleinekorte, Richard & Alexia
Koupas, Evelyn
Kourkoutakis, Elaine
Koutsakis, Helen
Lambrakos, Kostas
Lampros, Katherine
Lendaris, George
Mountanos, S.M. & Helen
Nashwati, Bashar & Rada
Paras, Helen
Rakos, Jim & Kelly
Salloom, Maher
<i>Stathopoulos, Nota</i>
Stratakis, Anna & <i>Emanuel</i>
Thomas, Jerry
Tracas, Christina
Qamar, Juliette & Suheir
Vavuris, James & Maria
Verreos, Nick and Adrienne
Wilson, Patricia (Wells Fargo)
Wojczak, Nick & Anthoula
Yisak, Elizabeth
<i>Italics Denotes Deceased</i>
* Only gifts of \$1,000 and more will be listed on the Dedication Wall

NAME
Pinnacle
<i>Mountanos, Anne and Angelo</i>
Founders (\$1,000,000 +)
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Cornerstone (\$250,000 - \$999,999)
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Moulinos, Alexander & Mari
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Davies, <i>Mitchell</i> & Ethel
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Mouroufas, Tula
Nicolacakis, Dean & Maria
Philoptochos Society
Rally, Dean & Tami
Vlahos, George
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<i>Vavuris, Angela</i>
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Goldfarb, David
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Doukas, Steve

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Economides, Prof. Nicholas & Janine
Economopoulos, Phil & Nancy
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Kyriacou, Fr. Stephen & Presvytera
Leventis, Angie & Theodore
Melitas, Irene and Euridice
Nuris, Thomas & Liberty
Papageorge, Christos & Despina
Sarikakis, Mike & Katerina
Sogotis, Paul & Eva
Sogotis, Theodore & Thea
Tsifourdaris, Spiros & Aristea
<i>Tentes, Beatrice</i>
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Georgiadis, John & Sophia
Glimidakis, Vasilios & Family
Kontonis, Nick & Athena
Koutoulas, Kosta P. and Stephanie
McKnight, Nektarios
Nuris, Manuel and Teia
Svetcoff, Nick
Tarlson, Nick & Arzen, Mauna
Vorrises, James & Louise
Vouchilas, Gus
Zaphiris, Dr. Alex/Fisher, Gary

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Bozionelos, Peter
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Dalianes, Thanos & Marguerite
Elite, Dr. Anthony
Fousekis, Spiros & Shareen
<i>Homer Family Foundation in</i>
<i>Memory of Tryphon Nichols</i>
Kallas, John & Kris
Kastoras, Tom & Niki
Kokalis, Despina
Konstantinidis, Deno & Bella
Koutoulas, Gus
Kozak, Alexandros & Elisavet
<i>Lekas, Loula A.</i>
Makras, Sophie
Makras, Elaine
Manetas, Peter & Maria
Milionis, Mary & Kosta
Mitchel, Mary
Moussouras, Mr. & Mrs. Peter
Moulas, Vasiliki
<i>Munguia, Helen</i>
Nager, Perri
Nicklas, Helen
Novo, Dustin & Chrisoula
Pacific Gas & Electric Co.
<i>Panas, Michael & Elaine</i>
Pan Cretan Association
Pantages, <i>Gregory</i> & Mary
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