SUNDAY, JUNE 30, 2019

SECOND SUNDAY OF MATTHEW

SYNAXIS OF THE 12 APOSTLES

EPISTLE READING OF THE DAY: This morning's Apostolic Reading is from Saint Paul's First Letter to the Corinthians, Chapter 4, Verses 9-16. It is found in our books on page 105.

Ό Ἀπόστολος, Πρὸς Κορινθίους Πρώτης Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 4, ἐδάφ. 9-16.

GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 9, Verse 36 - Chapter 10, Verses 1-8: At that time, when Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaios, and Thaddaios; Simon the Cananaean. and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay."

Η σημερινή εὐαγγελική περικοπή ἐκ τοῦ κατὰΜατθαῖον, κεφ. 9, ἐδάφ. 36 - κεφ. 10, ἐδάφ. 1-8: τῷ

καιφῷ ἐκείνῳ, Ἱδὼν δὲ τοὺς ὄχλους ἐσπλαγχνίσθη πεϱὶ αὐτῶν, ὅτι ἦσαν ἐκλελυμένοι καὶ ἐϱϱιμμένοι ὡς πϱόβατα μὴ ἔχοντα ποιμένα. τότε λέγει τοῖς μαθηταῖς αὐτοῦ· ὁ μὲν θεϱισμὸς πολύς, οἱ δὲ ἐϱγάται ὀλίγοι. δεήθητε οὖν τοῦ κυϱίου τοῦ θεϱισμοῦ ὅπως ἐκβάλῃ ἐϱγάτας εἰς τὸν θεϱισμὸν αὐτοῦ. Καὶ πϱοσκαλεσάμενος τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάφτων ὥστε ἐκβάλλειν αὐτὰ καὶ θεϱαπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν. Τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματά εἰσι ταῦτα· πϱῶτος Σίμων ὁ λεγόμενος Πέτϱος καὶ 'Ανδρέας ὁ ἀδελφὸς αὐτοῦ, Ἱάκωβος ὁ τοῦ Ζεβεδαίου καὶ Ἱωάννης ὁ ἀδελφὸς αὐτοῦ, Φίλιππος καὶ Βαρθολομαῖος, Θωμᾶς καὶ Ματθαῖος ὁ τελώνης, Ἱάκωβος ὁ τοῦ 'Αλφαίου καὶ Λεββαῖος ὁ ἐπικληθεὶς Θαδδαῖος, Σίμων ὁ Κανανίτης καὶ Ἱούδας ὁ Ἱσκαφιώτης ὁ καὶ παφαδοὺς αὐτοῦ. Τούτους τοὺς δώδεκα ἀπέστειλεν ὁ 'Ιησοῦς παφαγγείλας αὐτοῖς λέγων· εἰς ὁδὸν ἐθνῶν μὴ ἀπέλθητε καὶ εἰς πόλιν Σαμαφειτῶν μὴ εἰσέλθητε· ποφεύεσθε δὲ μᾶλλον πρὸς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἱσφαήλ. ποφευόμενοι δὲ κηφύσσετε λέγοντες ὅτι ἦγγικεν ἡ βασιλεία τῶν οὐφανῶν. ἀσθενοῦντας θεφαπεύετε, λεπφοὺς καθαφίζετε, νεκφοὺς ἐγείφετε, δαιμόνια ἐκβάλλετε· δωφεὰν ἐλάβετε, δωφεὰν δότε.

Today's Apolytikion (Dismissal Hymn) is that of Tone One:

The stone that had been sealed before your tomb by the Jews, and the soldiers guarding did watch over Your pure and sacred Body, O Savior, the third day You arose, and unto all the world did You give life. Whereby all the heavenly powers did proclaim that You are the giver of life. Glory unto our resurrected Christ, glory unto your Kingdom, glory to your Dispensation, O You who alone love mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ιουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντον σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῷ τὴν ζωήν. Διὰ τοῦτο αί Δυνάμεις τῶν οὐρανῶν ἐβόων σοι, Ζωοδότα· Δόξα τῆ Ἀναστάσει σου, Χριστέ· δόξα τῆ Βασιλεία σου· δόξα τῆ οἰκονομία σου, μόνε Φιλάνθρωπε.

THE LORD'S PRAYER IN SPANISH: Padre nuestro, que estás en los cielos, santificado sea tu nombre, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y líbranos del Mal.

WELCOME, FATHER TOM: Father Tom Paris, Dean Emeritus of the Ascension Cathedral, Oakland, is well known to our community. We welcome him and thank him for celebrating this morning's Divine Liturgy.

SUNDAY SCHOOL/GREEK SCHOOL: Sunday School is out for the summer. It will resume Sunday, September 29 (one week after our Festival). Meanwhile, Greek School is also out for the summer. It resumes Saturday, September 7. An adult Greek class will be added this year.

DURING FATHER STEPHEN'S ABSENCE: The following Priests will celebrate the Divine Liturgy, as follows: **Father Tom Paris:** Today, June 30; **Father Constantinue Efstathiu:** July 7, July 14; **Father Stephen Scott:** July 21.

STEWARDSHIP: Thank you for making your 2019 Stewardship support a priority. Your support makes possible the very existence of this parish, and its ability to offer Liturgical services, educational, & philanthropic programs. The bottom line is: If you believe in Jesus Christ, and the mission of the Church, and if you are not already a Steward, we invite you to become one. For more information about what it means to be a Steward and how you can be involved in the life of the parish, in addition to your financial support, please pick up a card and related material as you exit the chapel, to your right.

100th ANNIVERSARY COMMEMORATIVE BOOK: As part of ou4 100th anniversary, in 2021, a commemorative book will be published. A major part of the book will consist of photographs and history of the families and individuals, past and present, who make up the Cathedral parish. Jim Loukas is heading the book project. For further information about your participation and that of your family, please contact Jim Loukas, jim@loukas.com.

INTRODUCTION TO ORTHODOXY: This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey. It is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice by reading selections from Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church. If you are interested in attending the class, please contact **Alexandros Kozák** at orthodoxy-agkozak@sneakemail.com. Note: The Introduction to Orthodoxy class is now being offered two Sundays a month. It meets in the second-floor conference room, beginning at 9 a.m. The class will meet next on September 15 and September 29. Introduction to Orthodoxy Students, meanwhile, are welcome to attend Orthros and participate in the readings.

PARKING: We have signed a 6-month trial agreement with Golden State Parking so that, as soon as it obtains the necessary permits, it can operate our parking component. All permits but one have been obtained. We anticipate the permit by the fire department will be obtained as soon as the fire sprinklers and the hydrant have become operational, hopefully this week. Meanwhile, we've signed a contract with Albert Electric, to finalize the electrical work, finish the lobbies and install the necessary doors. We will need to install the final gates in order to satisfy the "clear path of travel" requirements, which includes the final inspection of the elevator. We've decided to embark upon a renewed Capital Campaign. Our goal is to raise \$1 million in 2019. As we go forward, let's stay positive and focused. Consider what you have accomplished so far! As with Moses, we hear God speaking to us: "Build me a Sanctuary, and I will appear among you." (from the Septuagint: Καὶ ποιήσεις μοι άγίασμα, καὶ ὀφθήσομαι ἐν ὑμῖν). (Exodus 25:8). Building also takes vision, determination and faith. You are doing something extraordinary: you are building His sanctuary, a great sacred space, right the heart of one of the world's premier cities. Here, the Orthodox Christian faith is poised to proclaim the Gospel message of salvation to a whole new generation of worshipers!



"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."