

EPISTLE READING OF THE DAY: This morning's Apostolic Reading is from the Acts of the Apostles, Chapter 2, Verses 1-11: WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Ὁ Ἀπόστολος, Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα, κεφ. 2, ἐδάφ. 1-11.

GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to Saint John, Chapter 7, Verses 37-52, Chapter 8, Verse 12: On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Ἰωάννην, κεφ. 7, ἐδάφ. 37-52, κεφ. 8, ἐδάφ. 12.

INTRODUCTION TO ORTHODOXY CLASSES: These very popular classes are taking place on a weekly basis, remotely, thanks to the dedicated efforts of Alex Kozak. If you are new to the parish or you are considering being received into the Church through baptism and/or chrismation, as an adult, we invite you to speak with Alex about your wishes and the possibility of joining the Introduction to Orthodoxy class. Please contact him at <https://agkozak.com/intro>. Alex will extend an invite to the meetings, currently taking place via zoom.

HYMN OF PENTECOST: Εὐλόγητός εἰ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγήνεύσας· φιλάνθρωπε, δόξα σοι. Blessed are You, O Christ our God, who have filled the fishermen with wisdom by sending down the Holy Spirit upon them, and who through them have caught in your net the whole world, O lover of mankind, glory to You.

JUNE 15 AND US: On Tuesday, June 15, California, generally, and San Francisco, in particular, lifted/modified most limitations which have been imposed since the onset of the pandemic, social distancing and occupancy limits among them. While these may ease, and reservations to return to in-person worship will no longer be required, we envision continuation of mask wearing indoors for the foreseeable future, for every one's protection. While 80% of eligible San Franciscans have been vaccinated, there are some who have not been vaccinated. Add to this the threat of variants, as the pernicious Delta variant, and we have a recipe for disaster, going forward, if we are not careful. We prefer to err on the side of caution. Following the guidance received from our Metropolis and the City health officer, our reopening task force will meet (sometime this week), and revise our own protocols. We will let you know as soon as our committee meets, by e mail blast and by means of our weekly bulletin, our Herald, and from the pulpit.

STEWARDSHIP AND YOU: The last 16 months have been, as we know, challenging. Thankfully, we are recovering and are engaged in the rebuilding of our parish life and its many ministries. It is of vital importance that you continue to pledge and fulfill your support, through stewardship and, now that more and more people are being vaccinated, by in-person worship. In spite of the pandemic, 2020 was a banner year for us: we ended the year with 323 stewards (which includes 7 new families!). This year, however, we are reporting only 249 stewards, as of May 27, 2021. We know that some of you are waiting until later in the year to declare your support. We would encourage you to do so sooner rather than later.

GREEK SCHOOL AND SUNDAY SCHOOL: Once again, we extend congratulations to our Greek School and Sunday School programs upon the completion of their respective school year. All of our teachers and students are to be commended for overcoming the difficulties of this past year by holding classes virtually. Our Sunday school held its final class on Sunday, May 23rd and will resume in the fall (hopefully, for in-person instruction), on Sunday, September 26th. Similarly, our Greek School held its final class yesterday, June 5, and will resume in the fall (again, hopefully, for in-person instruction) on Saturday, September 11.

THE CATHEDRAL TURNS 100: 100 years ago, on May 17th, 1921 a banquet was held at the Fairmont Hotel, celebrating the decision to establish the Cathedral. Two days later, on May 19, a group of San Francisco Greeks, ostensibly the first Parish Council, met to discuss a path forward. The former Archbishop of Athens, **Meletios Metaxakis**, presided over the meeting and noted how, at the Fairmont Hotel (in the Gold Room, specifically) two days earlier, "a decision was made to establish the cathedral church..." The next day, May 20, the Council met again, with Metaxakis presiding, and decided to purchase property at Hayes and Pearce Streets and to erect the cathedral there, along with a school, diocesan offices, and an orphanage. The rest is history. In 1928, the community voted to relocate to its present location on Valencia Street. And the Cathedral's 100-year-old story continues from there. But, it all began on May 17, 1921. It began with a vision and with a decision. The vision continues as we take up phase two of our current building project. This phase aims at completing the interior, with walls, furnishings, and iconography, and to consecrating the new cathedral on March 25, 2023. A beacon of our Faith and culture in the heart of San Francisco, for the next 100 years and beyond!

LIGHT A VIRTUAL CANDLE: Thank you for lighting a virtual candle, thus keeping hope alive. Whether you donate \$1 or \$1,000, your gift is one of faith. It helps keeps the Cathedral solvent during this universal upheaval. More importantly, it connects us to Him who is the Light of the World (John 8:12) and reminds us of our calling to be the light of the world (Matthew 5:14). To light your virtual candles, please visit our web site, www.annunciation.org, and click on the appropriate link, or enter <https://annunciation.org/candle> During the past year, Father Stephen has been lighting your candles in real time. Going forward, now that we are open to in person worship, the candles will be lit, instead, by a Parish Council member. Those attending services in person will be able to light their own candles at the *pangari*.

CONSTRUCTION MANAGER FOR PHASE 2 HIRED. This week, the Parish Council, acting on the recommendation of the Building Committee, hired Joel Josehart as construction manager to coordinate and oversee the completion of the interior of the new cathedral. We are in the process of interviewing contractors for the work. Joel will help us transition from contractors who built the exterior and bring to a conclusion some pending matters, as the garage. Meanwhile, the Capital Campaign Committee has resumed its task of raising the funds to complete the project, estimated at \$4 million. The Cathedral already has on hand the \$1.5 million bequest by the late Sam George as well as money from the paver project... As a community, we've been through much, especially when we lost everything to the earthquake, back in 1989. But, we've bounced back. It wasn't easy, but we did it, because we have faith, we have hope, and we have unity. So, too, we will weather this pandemic and return to a so called "new normal," – i.e. a community where we may do things a little differently, but with the same strong faith in God. After all, it is for Him, in Him, and through Him that we continue to exist at all. Praise God for the Gift of His Son, our Lord Jesus Christ, through whom we are given the faith and the vision to rebuild His Church.



"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."